

CONSTRUCTION PLANS FOR:

# ROSAMOND COMMUNITY SERVICES DISTRICT

## WWTP BIOSOLIDS REMOVAL PROJECT - PHASE 1

KERN COUNTY, CALIFORNIA

MARCH 2026

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CLIENT  
**RCS D**  
 Rosamond Community Services District  
**ROSAMOND COMMUNITY SERVICES DISTRICT (RCS D)**  
 3179 35TH STREET WEST  
 ROSAMOND, CA 93560

PROJECT  
**WWTP BIOSOLIDS REMOVAL PROJECT - PHASE 1**

APPROVED BY  
 RCS D BOARD OF DIRECTORS  
 CHAIRMAN, BOARD OF DIRECTORS \_\_\_\_\_ DATE \_\_\_\_\_

RECOMMENDED FOR APPROVAL  
 GENERAL SERVICES DIVISION  
 GENERAL MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

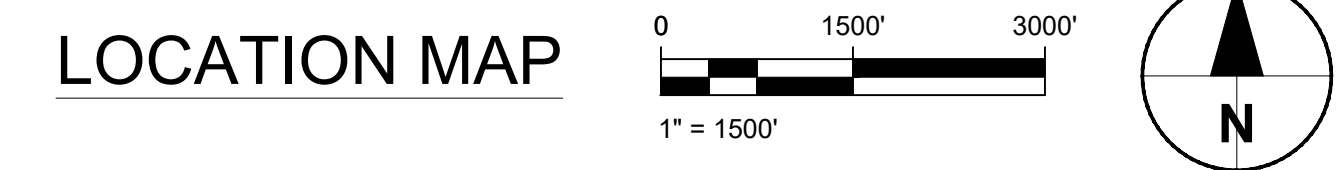
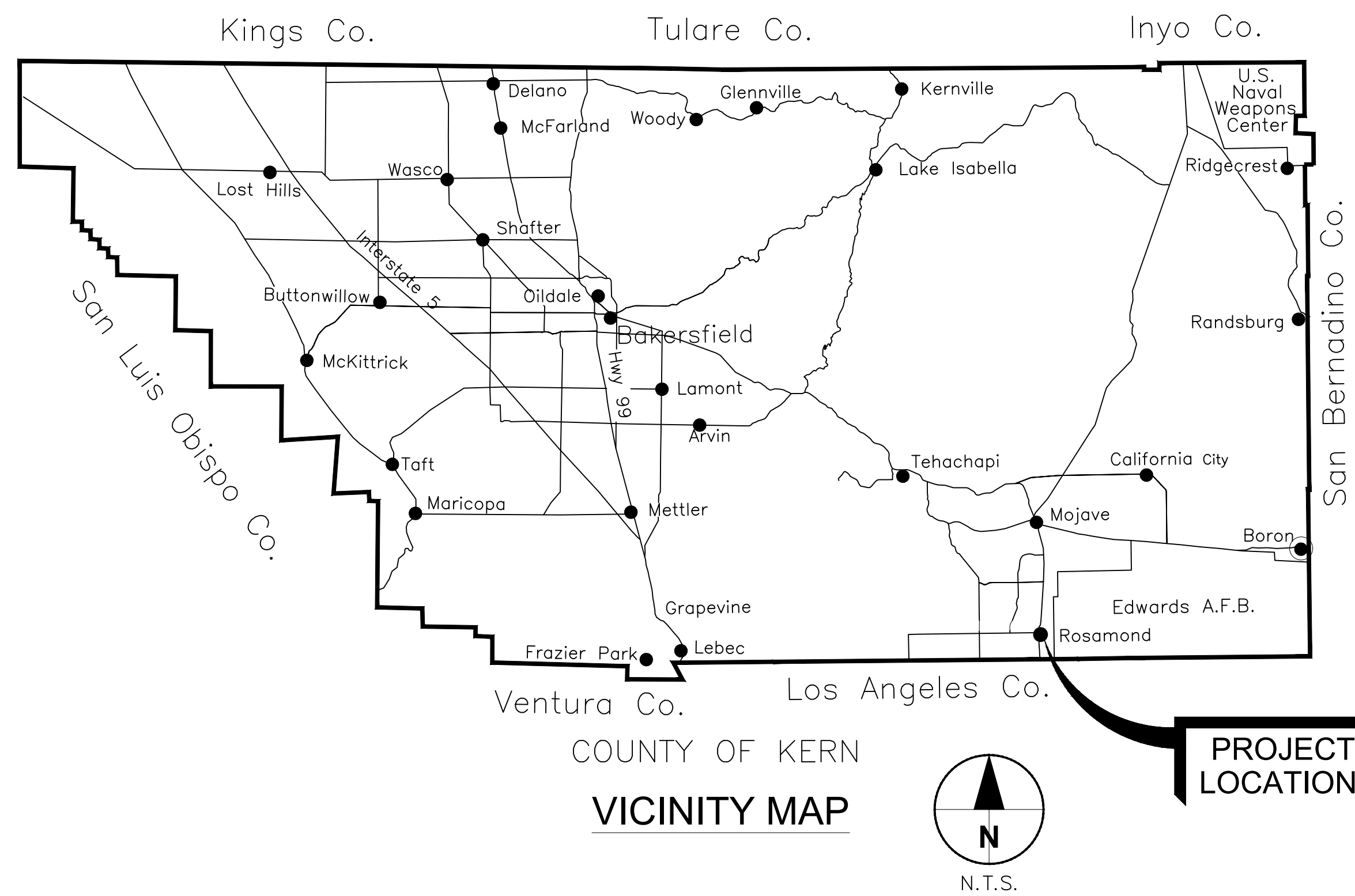
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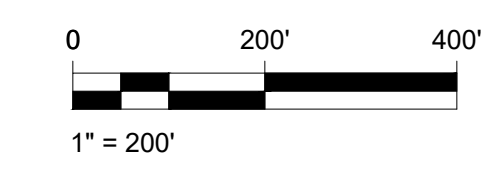
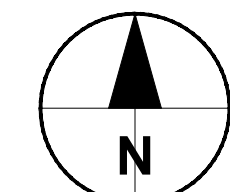
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DATE	REV	DESCRIPTION

DATE 01/29/2026	SHEET NO. <b>G01</b>
DESIGNED BY MM	PAGE NO. 1 OF 2
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JOB NO. 60773050	

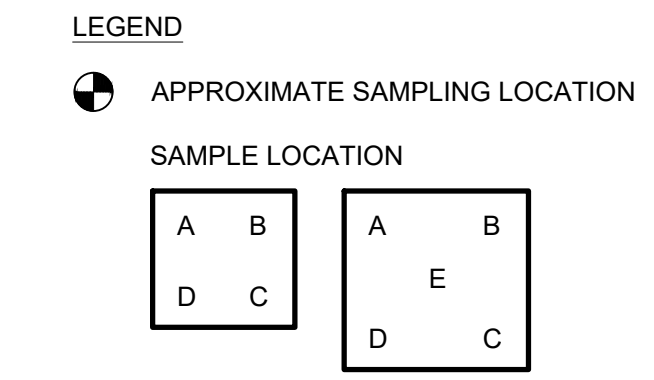
COVER SHEET, VICINITY AND LOCATION MAP





BIOSOLIDS REMOVAL TABLE			
POND No.	APPROX. POND AREA (SQ. FT.)*	BIOSOLIDS AVERAGE DEPTH (INCHES)	TOTAL WEIGHT (TONS)
1	281,250	3.0	3,900
2	279,980	2.9	3,800
3	254,730	4.1	4,800
4	257,420	2.6	3,100
5	370,150	2.9	4,900
6	364,110	1.8	3,000
7	334,620	2.4	3,600
8	333,760	1.6	2,500
9	492,030	2.0	4,500
10	482,150	1.3	2,900
11	430,320	2.3	4,500
12	421,670	1.4	2,700
<b>Total</b>			<b>44,200</b>

\* POND AREA (SQ. FT.) IS BASED ON AERIAL IMAGERY AND SHOULD BE CONSIDERED APPROXIMATE. POND AREA FIGURES WERE ROUNDED TO THE NEAREST 10.



- SLUDGE REMOVAL:
- REFER TO SOIL REPORT PROVIDED BY SEI File No. 25-20601 SOLIDS FOR MOISTURE CONTENT INFORMATION AT PONDS 1 THRU 12.
  - SLUDGE MAY BE DRIED WITHIN THE DESIGNATED STAGING AREA TO BE DETERMINED BY THE DISTRICT. PROVIDE AN IMPERVIOUS MATERIAL UNDER SLUDGE TO PREVENT CONTACT WITH EXISTING SOIL.
  - RESTORE ALL GRADES AND ELEVATIONS AFTER SLUDGE REMOVAL IS COMPLETE.
  - CONTRACTOR IS REQUIRED TO PREPARE A DUST CONTROL PLAN PER EASTERN KERN AIR POLLUTION CONTROL DISTRICT RULE 402 RELATED TO FUGITIVE DUST.



**ROSAMOND COMMUNITY SERVICES DISTRICT (RCSD)**  
 3179 35TH STREET WEST  
 ROSAMOND, CA 93560

PROJECT

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APPROVED BY  
 RCSD BOARD OF DIRECTORS

CHAIRMAN, BOARD OF DIRECTORS \_\_\_\_\_ DATE \_\_\_\_\_

RECOMMENDED FOR APPROVAL  
 GENERAL SERVICES DIVISION

GENERAL MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

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